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GRAPEVINE
• By GREER FAY CASHMAN

■ IT IS a happy coincidence that the birthday of Zionist visionary Theodor Herzl happens to be only 12 days before the Gregorian calendar date marking the anniversary of the establishment of the State of Israel. Herzl was born on May 2, 1860.

One of Herzl's greatest and most consistent admirers is **Gol Kalev**, who has frequently written about him, and who injects Herzl's philosophy into lectures related to the book *Judaism 3.0*, which was published a year and a half ago, but which Kalev keeps relaunching, dealing with a different aspect each time and linking Herzl's vision to current realities. He also engages in conversation on these subjects with prominent cultural and political figures.

Taking all this into account, it stands to reason that Kalev would want to celebrate Herzl's birthday. He is doing it a couple of days early at the Begin Heritage Center in Jerusalem on Sunday, April 30, at 8 p.m., with a reception from 7 p.m. The occasion will be used to inaugu-

rate a think tank whose bottom line will be that Zionism is the new Judaism.